



August 6, 2023

The Feast of the Transfiguration



### Weekend Schedule

Saturday: 4:00 pm Mass

Sunday: 9:00 am Mass

### Weekday Schedule

Monday 12:05 pm

Wednesday 12:05pm

Thursday 7:00 am

Friday (at Maison Teche) 9:30am

1st Friday (at Church)- 12:05pm

Saturday after 1st Friday - 8:30am

### Confessions

30 minutes before weekend Masses

15 minutes before weekday Masses

Or by appointment

Fr. Alexander Albert - Pastor

Ursula Gouner - Secretary

Becki Landry - Director of  
Discipleship and Evangelization

### Office Hours\*

Mon, Tues, Thurs: 8:00 am-Noon

Wed: 8:00 am-Noon, 1:00-5:00 pm

\*Fr. Albert takes appointments outside  
office hours. Please call to schedule.

1510 Church St.

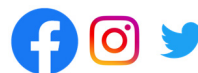
Jeanerette, LA 70544

Phone: 337-276-4576

Press 1 for emergencies

[stjohnnev@stjohnjeanerette.org](mailto:stjohnnev@stjohnjeanerette.org)

[www.stjohnjeanerette.org](http://www.stjohnjeanerette.org)



@stjohnjtown

# Spiritual Life & Worship

## Sanctuary Lights: August 6th

Church - Marvin "Ga" / Bertha/Perry Hebert M/M Arthur Hebert, M/M Whitney Hebert  
Chapel – David Allain



## Please Pray For Our Beloved Dead

David Allain

## Wednesday Adoration & Benediction

We will have Exposition in the Church after the 12:05pm Mass until 6:30pm.

Benediction will be at 6:20pm.



## Men's Rosary

A group of men pray the rosary together in the chapel every Saturday at 6am. All men are encouraged to attend!

## August 15th Holy Day of Obligation

**Tuesday, August 15th is a Holy Day of Obligation. Mass times:**

**Mon, Aug 14th at 6:00pm**

**Tue, Aug 15th at 12:05pm**

**Tue, Aug 15 at 6:00pm**

## Pray for our Military

Brett Amedee, Barry Clements, Matthew Gottschalk, Kenneth Lancon, Bernard LeBlanc, Jacob LeJeune, Lieutenant Colonel James S. Long, II, Ross Mata, Andrew Meyer, Alden Milar, Fernand Paul Muffoletto, Blake Prados, Michael Prados, Sherel Sinitiere, II, Travis Theriot; Jennifer Thibodeaux, Reece Vice

## Sacraments

- **Baptisms** are celebrated as needed. Call the office to schedule a meeting with the pastor before selecting your godparents.

- **Weddings**, please contact us at least 7 months before your desired date. Visit the website [www.stjohnjeanerette.org/getting-married-at-st-john](http://www.stjohnjeanerette.org/getting-married-at-st-john) to see the process.

- **Anointing of the Sick** is given by request to those who are "in danger of death." This can be from age, injury, or illness. Please don't wait until the last minute! Call as soon as you receive a serious diagnosis. For emergencies, call the office and press '1' when prompted.

## Mass Intentions

**Mon, August 7:** *Anna Joyce/Harvey Breaux*

Also remembered in prayer:

**Wed, August 9 12:05pm:** *Virginia Allain (4th Ann 8/1)*

Also remembered in prayer: Burke Larroque (BD), Robert Landry

**Thurs, August 10 7:00am:** *Johnnie LeBlanc*

Also remembered in prayers: Judy Lapeyrouse; Robert Landry, Oliver Leger

**Fri, August 11 9:30am (Maison Teche):** *Linda Gonsoulin Babineaux*

Also remembered in prayer: Steve/Chris Gauthier

**Sat, August 12 4:00 pm:** *Sister Mary Peter / Sister Mary Magdalen*

Also remembered in prayer: Junius/Lauriel Legnon; Dianne/Karey Landry, Dean Derouen, Angeline "jo" Simoneaux, M/M Bourque, Daniel Bourque, Curless Tabb, Nelson Guillotte, Richard/Laura Verret, Myrtle Prince; Rosalie Lejeune; Steven Blanchard, M/M Ted Moore, Cleveland, M/M Ulysse Landry, LJ, Netta, Shirley, M/M John A Switzer; Gerald/Jodie Landry (3rd Ann.); Harold (his BD)/Alice Lejeune, George Cassara, Leonard Boudreaux; Mytel Landry Grisaffe (her BD); Irvin Guillotte; Joe Harris, Eugenie/Antoine Migues, Freddie Migues, Mercedes M. Conciennne (BD 8/8)

**Sun, August 13 9:00 am:** *Pro Populo (For the people of the parish)*

Also remembered in prayer: Brent Breaux, Gordon/Titus Landry, Danny Bayard; Scott Lancon, Joyce May; Leona/Ben/Ory Savoie; Glen Pirnie; Neville/Mark/Keith Sonnier; Carol Gravois; Mark/Walter Robin; Lydia/Leroy Gary; John/Carolyn/Eddie Bacon, Leslie/Carol Dow, Frentz, bacon & Dow Families; Judy Lapeyrouse; Eric (Allison)/Loretta Mouret, M/M Charles Mouret, Sr., M/M Erwin Pirnie, Sr. Bub Pirnie(Ann 8/14); Marvin "Ga" / Bertha/Perry Hebert M/M Arthur Hebert, M/M Whitney Hebert; Marie/Warren Hebert, Margie Lejeune; Calvin Bodin; Rose Mary Delaune; Elsie Jumonville, Margaret Musso; Dave/Irene/Richard Landry (5th Ann.) Oden/Ester/Dora Warf; Able /Pat Trimble; Joann Lejeune, Fred Russell, Craig Myers; Margaret Musso; Marie/Earl Sr./Earl Jr. Weber, Robert Landry; Gail/Chad,/Paul Thibodeaux; Lucille Alleman, Brenda Migues, Gaston/Hortense Bouton

# Formation & Education

## Pastor's Column

Thoughts and updates from Fr. Albert

## Sacrosanctum Concilium I

Note: This is not the homily. That can be found on our website.



The Eucharistic Revival is ongoing and you'll continue to see periodic articles on that in this space. This week however, we can return to our usual practice of looking at Church documents. The last one we covered before the summer was *Humanae Vitae* by Pope Paul VI. Though highly controversial at the time, it has proven prophetic and is, in my opinion and the opinion of many others, the most significant thing Pope St. Paul VI wrote in his time as pope.

Now, however, it is time to turn to the most significant event in the Church in the last 100 years: the Second Vatican Council (1963-1965). As an ecumenical council, the documents it produced automatically come with some authority. Still, anything written by a council has to be endorsed by the pope for it to be legitimate. Although Pope St. John XXIII called for the council, all of the documents it produced were published during the reign of Pope Paul VI, which is why we're addressing them now.

The very first document published by the council is also the one that had the most visible impact on the whole church, at least from the perspective of most Catholics. It is the document on the liturgy, **Sacrosanctum Concilium (Dec 4, 1963)**, the title is Latin for "This Sacred Council"). Another document on the media was published on the same day, but this one is given precedence. And the council put this document first for a reason. For one thing, the Sacred Liturgy is the most central aspect of the faith because it is the thing "through which the work of our redemption is accomplished," as the document puts it. The liturgy unites us to the eternal worship of God in heaven, it makes present the one, eternal sacrifice of Christ that redeems us, and provides us with the Eucharist, which is the "source and summit" of our faith. For this reason, the council wanted to address first things first.

Another reason it is the first document is that pastors, theologians, and laity throughout the Church had been reflecting on the need for liturgical renewal for over 100 years. Pope Pius XII spoke of in his document, *Mediator Dei*, and some changes had already been made, but there was still general sense of a need for renewal. The major focus of that renewal movement was making the liturgy more fruitful in the life of more Catholics. This included things like educating the laity on what the liturgy is and does, teaching priests to more reverently celebrate the liturgy, and addressing a variety of bad habits and misconceptions that had crept into most people's experience of the Mass and the liturgy as a whole. So, the council fathers (bishops who attended the council) decided to sort through all of these desires and needs in order to lay out both the general principles of the liturgy as well as make some concrete decisions about its celebration going forward.

Right away, the document clarifies that it applies primarily to the Roman Rite of the liturgy. You may remember that the Catholic Church includes 24 "Rites," drawing from different cultural and regional developments of the same faith. All are united under the pope and share the same faith, but each has some variations in how they celebrate Mass (or "Divine Liturgy" as some call it), their devotions, and some of their laws. The Roman or Latin Rite (us) is the biggest and the one most people know of. This document is clear that all the Rites enjoy equal rights and dignity and that it is primarily making changes to the Roman Rite, though some of the more fundamental principles will apply to all Rites. In other words, the Church still values diversity and does not want to take away *legitimate* cultural differences.

With that made clear, the document goes on to remind everyone of the basic truth that God has revealed himself in Jesus Christ, through whom he also redeemed us. He in turn gave the Church authority to carry on his mission. So the Church exists to proclaim Christ, to carry on his redeeming mission, and to glorify God. When the Church celebrates the liturgy (the 7 Sacraments and all the official rites and prayers), therefore, it "is considered as an exercise of the priestly office of Jesus Christ." This means that "no other action of the Church can equal its efficacy by the same title and to the same degree." In other words, the liturgy is the *most powerful thing the Church does*, because the Liturgy is always done by, with, and in Christ himself. This importance must be remembered in how the liturgy is celebrated. At the same time, the Church is clear that "the sacred liturgy does not exhaust the entire activity of the Church." So, no one should take this document to mean everything else is unimportant, nor should we mix up and muddle the liturgy by trying to make it into something it isn't. That being said, we are ready next week to look more deeply at what it is and how it should be done.





**Weekly Bible Study**  
We have three options for bible study every week in the Parish Hall: 6pm Monday, 6pm Tuesday or 9:30am & 1:30pm Thursday. Feel free to drop in

### **Free Online Faith Formation**

You can study the faith on your own at home using [Formed.org](http://Formed.org). Just click "I belong to a parish or organization" and use our zip code to register for free.



### **National Eucharistic Revival!**

Check out [EucharisticRevival.org](http://EucharisticRevival.org) to learn more about the ongoing effort to renew devotion in our country.



There is an **app available for both iPhone and Android.**

Search "Eucharistic Revival" in the app store to find it.



# Community Life



### **Join the Knights!**

If you would like to join the KC's please call the office. Next Meeting Aug. 9th



### **Catholic Daughters**

If you would like to join the Catholic Daughters, please call the office. Next Meeting August 14th



### **Catechism Registration Now Open**

Register on our website:  
[stjohnjeanerette.org/religious-education.html](http://stjohnjeanerette.org/religious-education.html)

**All children entering 8th grade or higher should register for Confirmation.**

### **Eucharistic Procession up the Bayou!**

The Fete Dieu du Teche is an annual Eucharistic Procession on boats down the Bayou Teche that takes place on **August 15**. This year it will be stopping in Jeanerette! If you have a boat that you'd like to join the procession, please email [fetediouduteche@gmail.com](mailto:fetediouduteche@gmail.com)

Please make every effort to attend this procession, especially when **it makes a stop at Jeanerette City Park (eta 2:00pm)**. Invite friends and family. This is an excellent chance to pray for our community and to evangelize while we're at it!



# Outreach & Evangelization

## Food Pantry



This month, the pantry is accepting donations of Water

## Poor Box

Poor box funds are used primarily to help elderly residents in the Jeanerette area. Thank you for your generosity!



## Aftercare Program

Our aftercare program provides a safe, faith-filled, and fun place for children in Pre-K through 6th Grade to be after school. We provide tutoring, faith lessons, a snack, and games to the kids who attend.



Thank you to those who have helped make it possible!

We are accepting additional volunteers to help. Even as little as 2 hours a week is a big help. Call the office if you're willing to help.

# Stewardship: *Managing God's Gifts to Us*

## If you give WEEKLY to the church

Income Level			Percentage of giving for each income level												
Weekly Income	Monthly Income	Annual Income	1%	2%	3%	4%	5%	6%	7%	8%	9%	10%	12%	15%	
\$200	\$867	\$10,400	\$2	\$4	\$6	\$8	\$10	\$12	\$14	\$16	\$18	\$20	\$24	\$30	
\$300	\$1,300	\$15,600	\$3	\$6	\$9	\$12	\$15	\$18	\$21	\$24	\$27	\$30	\$36	\$45	
\$400	\$1,733	\$20,800	\$4	\$8	\$12	\$16	\$20	\$24	\$28	\$32	\$36	\$40	\$48	\$60	
\$500	\$2,167	\$26,000	\$5	\$10	\$15	\$20	\$25	\$30	\$35	\$40	\$45	\$50	\$60	\$75	
\$600	\$2,600	\$31,200	\$6	\$12	\$18	\$24	\$30	\$36	\$42	\$48	\$54	\$60	\$72	\$90	
\$700	\$3,033	\$36,400	\$7	\$14	\$21	\$28	\$35	\$42	\$49	\$56	\$63	\$70	\$84	\$105	
\$800	\$3,467	\$41,600	\$8	\$16	\$24	\$32	\$40	\$48	\$56	\$64	\$72	\$80	\$96	\$120	
\$1,000	\$4,333	\$52,000	\$10	\$20	\$30	\$40	\$50	\$60	\$70	\$80	\$90	\$100	\$120	\$150	
\$1,200	\$5,200	\$62,400	\$12	\$24	\$36	\$48	\$60	\$72	\$84	\$96	\$108	\$120	\$144	\$180	
\$1,400	\$6,067	\$72,800	\$14	\$28	\$42	\$56	\$70	\$84	\$98	\$112	\$126	\$140	\$168	\$210	
\$1,600	\$6,933	\$83,200	\$16	\$32	\$48	\$64	\$80	\$96	\$112	\$128	\$144	\$160	\$192	\$240	
\$1,800	\$7,800	\$93,600	\$18	\$36	\$54	\$72	\$90	\$108	\$126	\$144	\$162	\$180	\$216	\$270	
\$2,000	\$8,667	\$104,000	\$20	\$40	\$60	\$80	\$100	\$120	\$140	\$160	\$180	\$200	\$240	\$300	

## Collections: July 29/30

General Collection: \$ 4531.00

Insurance Fund: \$ 1251.00

Tithe.ly: \$ 343.28

## Second Collections

Aug. 6th Maintenance Fund

Aug. 13th Bishop Service Appeal

Aug. 20th Summer Utilities

Aug. 27th Insurance Fund

## You can give online!

Visit [stjohnjeanerette.org/online-giving](http://stjohnjeanerette.org/online-giving) to sign up.

You can also find information on the website about using an app to give via your smart phone.

## For Sale in Parish Office

Case of Candles—————42.00

Individual Candles—————4.00

Holy Water Bottles—————1.00

Personal Hearing Assistance Device —120.00  
(connects directly to our sound system)



## Job Openings:

Maintenance: part time care of grounds and facilities

