



August 13, 2023

19th Sunday in Ordinary Time



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in Ordinary Time

"O you of little faith, why did you doubt?"

Matthew 14:31

Saint Peter Attempting to Walk on Water
by François Boucher, 1766
© Diocesan

Weekend Schedule

Saturday: 4:00 pm Mass

Sunday: 9:00 am Mass

Weekday Schedule

Monday 12:05 pm

Wednesday 12:05pm

Thursday 7:00 am

Friday (at Maison Teche) 9:30am

1st Friday (at Church)- 12:05pm

Saturday after 1st Friday - 8:30am

Confessions

30 minutes before weekend Masses

15 minutes before weekday Masses

Or by appointment

Fr. Alexander Albert - Pastor

Ursula Gouner - Secretary

Becki Landry - Director of
Discipleship and Evangelization

Office Hours*

Mon, Tues, Thurs: 8:00 am-Noon

Wed: 8:00 am-Noon, 1:00-5:00 pm

*Fr. Albert takes appointments outside
office hours. Please call to schedule.

1510 Church St.

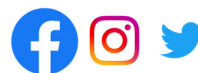
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Press 1 for emergencies

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Spiritual Life & Worship

Sanctuary Lights: August 13th

Church - Fred Russell

Chapel – Castle J. Myers, Mary Vincent



Please Pray For Our Beloved Dead

Wednesday Adoration & Benediction

We will have Exposition in the Church after the 12:05pm Mass until 6:30pm. Benediction will be at 6:20pm.



Men's Rosary

A group of men pray the rosary together in the chapel every Saturday at 6am. All men are encouraged to attend!

August 15th Holy Day of Obligation

Tuesday, August 15th is a Holy Day of Obligation. Mass times:

Mon, Aug 14th at 6:00pm

Tue, Aug 15th at 12:05pm

Tue, Aug 15 at 6:00pm

Pray for our Military

Brett Amedee, Barry Clements, Matthew Gottschalk, Kenneth Lancon, Bernard LeBlanc, Jacob LeJeune, Lieutenant Colonel James S. Long, II, Ross Mata, Andrew Meyer, Alden Milar, Fernand Paul Muffoletto, Blake Prados, Michael Prados, Sherel Sinitiere, II, Travis Theriot; Jennifer Thibodeaux, Reece Vice

Sacraments

- **Baptisms** are celebrated as needed. Call the office to schedule a meeting with the pastor before selecting your godparents.
- **Weddings**, please contact us at least 7 months before your desired date. Visit the website www.stjohnjeanerette.org/getting-married-at-st-john to see the process.
- **Anointing of the Sick** is given by request to those who are "in danger of death." This can be from age, injury, or illness. Please don't wait until the last minute! Call as soon as you receive a serious diagnosis. For emergencies, call the office and press '1' when prompted.

Mass Intentions

Mon, August 14 12:05 Mass is transferred to 6:00pm for the Day of Obligation.

Intention: Anna Joyce/Harvey Breaux

Also remembered in prayer: Bill/Anna Mae Fremin (Wed. Ann), Louis/Ada/George/Jeanette Boudreaux; Castle J. Myers, Mary Vincent (11th Ann.); Jesse/Doney/Justin Larive, Jr.

Tue, August 15 12:05pm: Pro Populo

Also Remembered in Prayer: Sonny/Sylvia/Clarence/Guardia, Sr., Joseph/Jules/Carolyn Songne, Della/Lloyd Amy, Guardia/Songne Families.

Tue, August 15 6:00pm: Linda Gonsoulin Babineaux

Wed, August 16 12:05pm: Fred Russell (2nd Ann)

Also remembered in prayer: Burke Larroque; Robert Landry

Thurs, August 17 7:00am: Johnnie LeBlanc

Also remembered in prayers: Judy Lapeyrouse; Robert Landry, Lorraine Camos; Bill/Anna Mae (17th Ann) Fremin, Louis/Ada/George/Jeanette Boudreaux; Mr. Erwin Pirnie (BD)

Fri, August 18 9:30am (Maison Teche): Steve/Chris Gauthier

Also remembered in prayer:

Sat, August 19 4:00 pm: Gerald/Jodie Landry

Also remembered in prayer: Junius/Lauriel Legnon; Dianne/Kery Landry, Dean Derouen, Angeline "Jo" Simoneaux, M/M Bourque, Daniel Bourque, Curless Tabb, Nelson Guillotte, Richard/Laura Verret, Myrtle Prince; Rosalie Lejeune; Steven Blanchard, M/M Ted Moore, Cleveland, M/M Ulysse Landry, LJ, Netta Shirley, M/M John A Switzer; Joann Lejeune, Fred Russell, Craig Myers; Calvin Bodin; Harold Lejeune (BD); Elsie Jumonville, Castle Myers, Mary Vincent (BD)

Sun, August 20 9:00 am: Pro Populo (For the people of the parish)

Also remembered in prayer: Brent Breaux, Gordon/Titus Landry, Danny Bayard; Scott Lancon, Joyce May; Leona/Ben/Ory Savoie; Glen Pirnie; Neville/Mark/Keith Sonnier; Carol Gravois; Mark/Walter Robin; Lydia/Leroy Gary; John/Carolyn/Eddie Bacon, Leslie/Carol Dow, Frentz/Bacon/Dow Families; Judy Lapeyrouse; Eric (Allison)/Loretta Mouret, M/M Charles Mouret, Sr., M/M Erwin Pirnie, Sr., Bub Pirnie; Marvin "Ga"/Birtha/Perry Hebert, M/M Arthur Hebert, M/M Whitney Hebert; Marie/Warren Hebert; Rose Mary Delaune; Dave/Irene/Richard Landry, Oden/Ester/Dora Warf; Ronald/Irene Hebert, Hebert/Landry/Mekash/Allain Families; Robert Landry; Irvin Guillotte; Bill (38th Ann)/Anna Mae Fremin; Special Intention in Honor of St Joseph; Margie Lejeune

Formation & Education

Pastor's Column

Thoughts and updates from Fr. Albert

Sacrosanctum Concilium II

Note: This is not the homily. That can be found on our website.



Last week, we learned about the overall aim of this document and why it is so important. As the “source and summit” of the Christian life, the liturgy is the most powerful thing the Church does. We pick up this week, however, with a reminder from the Church that “the spiritual life is not limited solely to participation in the liturgy.” For this reason, She reminds us that popular devotions (Rosary, Stations of the Cross, Chaplets, etc.) are “to be highly commended” so long as they are genuine expressions of the Catholic faith and follow the guidance of the Church. Sometimes a popular devotion gets corrupted and uses non-Christian ideas, which means the Church has to step in and correct them. Sadly, this is one thing that got misapplied. Many people were told to stop praying the rosary and that the Church no longer wanted us to do things like Stations of the Cross because the liturgy was more important. That’s *not* what was said. It’s almost the opposite, but people with agendas took advantage of the confusion. Private and popular devotions are good and *necessary* to a healthy spiritual life. The Church just wants us to remember that Mass is *more* important. That doesn’t make those devotions bad.

Now we come to the most well known part of the document, so I’ll quote it in full.

“Mother Church earnestly desires that all the faithful should be led to that *fully conscious, and active participation* in liturgical celebrations which is demanded by the very nature of the liturgy. Such participation by the Christian people as “a chosen race, a royal priesthood, a holy nation, a redeemed people (1 Pet. 2:9; cf. 2:4-5), is their right and duty by reason of their baptism.” (Par. 14, emphasis added)

The “full and active participation” is then described as the “aim to be considered before all else.” That means that, if we want to really understand what the Church wants us to do, we must correctly understand this principle of “active participation.” It’s not a completely new idea. Pope St. Pius X taught on it in the early 1900s, well before this document. After the council, Pope Benedict XVI put particular emphasis on this phrase and its meaning. If you remember our earlier lessons on the different levels of authority in Church teaching, you’ll remember that a document from a Council ranks pretty high, especially if it’s a “Constitution,” which this one is. I’ll also remind you that every Church document, like Scripture, has to be properly interpreted by the Magisterium (Pope and Bishops). So Pope Pius X’s teaching helps us understand where the idea came from and Benedict XVI’s helps us interpret it moving forward.

So, what does “active participation” mean? After the council, a lot of people focused on the word “active” and took it to mean *physical* activity. So, they tried to find ways to give as many people as possible roles and tasks to make them active. To put it bluntly, they were wrong. That is *not* what that means. The word “active” in English is a translation from the official Latin, *actuosa*. Another word - maybe a better one - is “actual.” In Latin, the word isn’t just describing physical movement but is an adjective that means things like “living” or “actual.” The way that both Pope Pius X and Pope Benedict use the phrase “active participation” make it clear that “the word ‘participation’ does not refer to mere external activity during the celebration. In fact, the active participation called for by the Council must be understood in more substantial terms, on the basis of a greater awareness of the mystery being celebrated and its relationship to daily life.” (Pope Benedict in *Sacramentum Caritatis*, 52)

A major part of what the popes wanted was for liturgy to affect our lives *outside of Mass*. By “active,” they mean actual, living, real integration of Liturgy into life. In other words, our participation in Mass should be so genuine that it has an active effect in the rest of our lives. How do we do this? As Benedict put it in the quote above, by “a greater awareness of the mystery being celebrated and its relationship to daily life.” In other words, the Church wants people to *understand* the value of the liturgy in order to more genuinely participate in it. The document itself shows this by immediately focusing in on the importance of teaching priests more about the liturgy and teaching them how to teach the laity about the liturgy. The *primary* focus of participation is *interior*. That’s why the document says participation should be “*fully conscious*.” It’s about *understanding* and *paying attention* to what’s really taking place. This does also lead to changes to certain words and gestures to help with that interior engagement, but it is *not* about making people physically busy during Mass. Now that we’ve cleared up what the real goal is, we’re ready to pick up next week with more specific instructions for the reform.



Weekly Bible Study

We have three options for bible study every week in the Parish Hall: 6pm Monday, 6pm Tuesday or 9:30am & 1:30pm Thursday. Feel free to drop in

Free Online Faith Formation

You can study the faith on your own at home using Formed.org. Just click "I belong to a parish or organization" and use our zip code to register for free.



National Eucharistic Revival!

Check out EucharisticRevival.org to learn more about the ongoing effort to renew devotion in our country.



There is an app available for both iPhone and Android.

Search "Eucharistic Revival" in the app store to find it.



Community Life



Join the Knights!

If you would like to join the KC's please call the office. Next Meeting Aug. 9th



Catholic Daughters

If you would like to join the Catholic Daughters, please call the office. Next Meeting August 14th

A new Called and Gifted small group begins Monday evenings at 6pm, September 11th through October 2nd in the Church Office Conference room. Please register by calling the Church Office or visit our Website



Catechism Classes Begin Sept 10th!

Our first class will be after 9am Mass for the whole family and will include an orientation.

Please register on the parish website.

stjohnjeanerette.org/religious-education.html

All children entering 8th grade or higher should register for Confirmation.

Eucharistic Procession up the Bayou!

The Fete Dieu du Teche is an annual Eucharistic Procession on boats down the Bayou Teche that takes place on **August 15.**

Please make every effort to attend this procession, especially when **it makes a stop at Jeanerette City Park (eta 2:00pm).** Invite friends and family. This is an excellent chance to pray for our community and to evangelize while we're at it!



Outreach & Evangelization

Food Pantry



This month, the pantry is accepting donations of Water

Poor Box

Poor box funds are used primarily to help elderly residents in the Jeanerette area. Thank you for your generosity!



Aftercare Program

Our aftercare program provides a safe, faith-filled, and fun place for children in Pre-K through 6th Grade to be after school. We provide tutoring, faith lessons, a snack, and games to the kids who attend.



Thank you to those who have helped make it possible!

We are seeking additional volunteers. **Even as little as 2 hours 1x/week is a big help.** Call the office if you're willing to help.

Stewardship: *Managing God's Gifts to Us*

If you give WEEKLY to the church

Income Level			Percentage of giving for each income level												
Weekly Income	Monthly Income	Annual Income	1%	2%	3%	4%	5%	6%	7%	8%	9%	10%	12%	15%	
\$200	\$867	\$10,400	\$2	\$4	\$6	\$8	\$10	\$12	\$14	\$16	\$18	\$20	\$24	\$30	
\$300	\$1,300	\$15,600	\$3	\$6	\$9	\$12	\$15	\$18	\$21	\$24	\$27	\$30	\$36	\$45	
\$400	\$1,733	\$20,800	\$4	\$8	\$12	\$16	\$20	\$24	\$28	\$32	\$36	\$40	\$48	\$60	
\$500	\$2,167	\$26,000	\$5	\$10	\$15	\$20	\$25	\$30	\$35	\$40	\$45	\$50	\$60	\$75	
\$600	\$2,600	\$31,200	\$6	\$12	\$18	\$24	\$30	\$36	\$42	\$48	\$54	\$60	\$72	\$90	
\$700	\$3,033	\$36,400	\$7	\$14	\$21	\$28	\$35	\$42	\$49	\$56	\$63	\$70	\$84	\$105	
\$800	\$3,467	\$41,600	\$8	\$16	\$24	\$32	\$40	\$48	\$56	\$64	\$72	\$80	\$96	\$120	
\$1,000	\$4,333	\$52,000	\$10	\$20	\$30	\$40	\$50	\$60	\$70	\$80	\$90	\$100	\$120	\$150	
\$1,200	\$5,200	\$62,400	\$12	\$24	\$36	\$48	\$60	\$72	\$84	\$96	\$108	\$120	\$144	\$180	
\$1,400	\$6,067	\$72,800	\$14	\$28	\$42	\$56	\$70	\$84	\$98	\$112	\$126	\$140	\$168	\$210	
\$1,600	\$6,933	\$83,200	\$16	\$32	\$48	\$64	\$80	\$96	\$112	\$128	\$144	\$160	\$192	\$240	
\$1,800	\$7,800	\$93,600	\$18	\$36	\$54	\$72	\$90	\$108	\$126	\$144	\$162	\$180	\$216	\$270	
\$2,000	\$8,667	\$104,000	\$20	\$40	\$60	\$80	\$100	\$120	\$140	\$160	\$180	\$200	\$240	\$300	

Collections: August 5/6

General Collection: \$ 3339.25

Insurance Fund: \$ 1432.00

Tithe.ly: \$ 205.68

Second Collections

Aug. 6th Maintenance Fund

Aug. 13th Bishop Service Appeal

Aug. 20th Summer Utilities

Aug. 27th Insurance Fund

You can give online!

Visit stjohnjeanerette.org/online-giving to sign up.

You can also find information on the website about using an app to give via your smart phone.

For Sale in Parish Office

Case of Candles—————42.00

Individual Candles—————4.00

Holy Water Bottles—————1.00

Personal Hearing Assistance Device —120.00
(connects directly to our sound system)



Job Openings:

Maintenance: part time care of grounds and facilities

